## STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION INTER-DEPARTMENT MEMORANDUM

Date: July 9, 2015

 TO: Martin P. Honigberg, Chair and Commissioner Robert R. Scott
FROM: Suzanne Amidon, Esq. Staff Counsel, Hearing Examiner
RE: DE 15-244 Unitil Energy Systems, Inc. Adjustment to Stranded Cost and External Delivery Charge

## **CORRECTED HEARING EXAMINER'S REPORT**

On June 25, 2015, the Commission issued Order No. 25,795 in the above-captioned docket. Order No. 25,795 suspended a tariff and scheduled a hearing. In the ordering clause, the hearing on the proposed tariff was scheduled for July 8, 2015 at 10:00 a.m., and, in fact, the hearing was held on that day. Order No. 27,595, however, also stated in the summary of the Order that the hearing would be held on July 9, 2015 at 9:00 a.m. Because of this error, at the July 8<sup>th</sup> hearing, the Chairman assigned me to serve as hearing examiner on July 9<sup>th</sup>, in the event that any parties appeared for the hearing at that time.

I arranged for Attorney Gary Epler, the chief regulatory counsel for Unitil Energy Systems, Inc., to participate telephonically in the July 9<sup>th</sup> hearing. The record will show that no parties other than Attorney Epler appeared for the hearing, and the record in this proceeding is now closed. The Commission may now deliberate the filing.

If you have any questions, please don't hesitate to contact me.

By

Suzanne Amidon, Esq. Staff Counsel, Hearing Examiner

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 15-244-1 Printed: July 13, 2015

## FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

DEBRA A HOWLAND EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.